

NOTICE OF MEETING

Meeting: COMMUNITY OVERVIEW AND SCRUTINY PANEL

Date and Time: TUESDAY, 15 SEPTEMBER 2015, AT 6.00 PM*

Place: THE BRADBURY ROOM, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - Ask for Melanie Stephens
Email: melanie.stephens@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Dave Yates
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 16 June 2015 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. SEDENTARY LIFESTYLES (Pages 1 - 8)

To consider the effects of sedentary lifestyles and how the Council can engage residents into healthier lifestyles and exercise. This discussion will also include short videos and contributions from invited guests.

5. CHILD POVERTY TASK & FINISH GROUP (Pages 9 - 16)

To receive an update from the Child Poverty Task & Finish Group.

6. CCTV CAMERAS TASK & FINISH WORKING GROUP (Pages 17 - 18)

To agree the terms of reference for a task and finish group and appoint members to the group.

7. WORK PROGRAMME (Pages 19 - 20)

To consider the Panel's future work programme, and make changes where necessary.

8. DATES OF MEETINGS 2016/17

The Panel is requested to fix its meeting dates for 2016/2017. The following dates are suggested (all Tuesdays at 6.00 p.m.):-

14 June 2016
20 September 2016
15 November 2016
17 January 2017
14 March 2017

9. PORTFOLIO HOLDERS' UPDATES

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

Councillors:

S P Davies (Chairman)
D J Russell (Vice-Chairman)
D A Britton
Mrs L D Cerasoli
I C Coombes

Ms K V Crisell
A H G Davis
Mrs P J Lovelace
N S Penman
M L White